VESTING

TRACT NO. 73203

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTION OF LOT G OF PARTITION MAP OF THE RANCHO LOS PALOS VERDES, AS SHOWN ON CLERK'S FILED MAP NO. 41, DISTRICT COURT CASE NO. 2373, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

FOR CONDOMINIUM PURPOSES

SHEET 1 OF 4 SHEETS

FILED AT RECINEST OF CHAVER

D.A. FEE Code 20

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

AND ALSO DEDICATE TO THE COUNTY OF LOS ANGELES THE EASEMENTS FOR SANITARY SEWER AND SANITARY SEWER INGRESS AND EGRESS PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENTAL THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

KB HOME GREATER LOS ANGELES INC., A CALIFORNIA CORPORATION, OWNER

GLEN LONGARINI

PRESIDENT

RON MERTZEL VICE PRESIDENT, FORWARD PLANNING

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN JANUARY, 2018 IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF KB HOME GREATER LOS ANGELES INC., ON JANUARY 29, 2018. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED: THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

10-28-19 MICHAEL A. KENNADA, LS 5642 VERTEX SURVEY, INC.

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING NORTH 0011151" EAST OF THE CENTERLINE OF NORMANDIE AVENUE AS SHOWN ON COUNTY SURVEYORS MAP NO. B-2938. ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS OF SAID COUNTY.

COUNTY SURVEYOR'S CERTIFICATE:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF: THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH: AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

COUNTY SURVEYOR FABRIZIO G. PACHANO. DEPUTY LS NO. 7274



NOTARY ACKNOWLEDGMENTS:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

ON COLOBOR 31, 2019 BEFORE ME, KOSEN AS HOOKET, A NOTARY PUBLIC, PERSONALLY APPEARED GLEN LONGARINI AND RON MERTZEL, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: PRINTED NAME: NAME: NAME: NAME: MY COMMISSION EXPIRES: Docc 11, 2021 MY COMMISSION NO. 2183RZZ

MY PRINCIPAL PLACE OF BUSINESS IS IN 405 Angeles COUNTY.

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY CONVEYED BY THE WITHIN DEDICATION OR GRANT TO THE COUNTY OF LOS ANGELES, A GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED UNDER THE AUTHORITY OF TITLE 21 OF THE LOS ANGELES COUNTY CODE ADOPTED BY THE BOARD OF SUPERVISORS OF SAID COUNTY. THE GRANTEE CONSENTS TO THE RECORDATION THEREOF BY ITS DULY AUTHORIZED OFFICER.

FABRIZIO G. PACHANO,

DEPUTY EXECUTIVE OFFICER **BOARD OF SUPERVISORS**

IN REFERENCE TO TRACT NO. 73203, IT IS ORDERED THAT THE MAP OF TRACT NO. 73203 IS HEREBY APPROVED. I HEREBY CERTIFY THAT THE FORGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD ON THE 17TH DAY, OF DECEMBER , 2013.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DEPUTY EXECUTIVE OFFICER.



CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 9 RESIDENTIAL UNITS, WHEREBY THE OWNERS OF THE UNITS AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE

DATE

THEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ $_$ WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 73203 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DEPUTY

SIGNATURE OMISSION NOTES:

BOARD OF SUPERVISORS

THE SIGNATURE OF THE PARTY NAMED HEREINAFTER AS OWNER OF THE INTEREST SET FORTH, HAS BEEN OMITTED UNDER PROVISIONS OF THE SUBDIVISION MAP ACT, SECTION (a) 3A (i-viii). AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, HOLDER OF AN EASEMENT FOR PIPELINES, CONDUITS, DEVICES, AND OTHER APPURTENANCES FOR THE TRANSPORTATION AND DISTRIBUTION OF NATURAL GAS AND COMMUNICATIONS PER DOCUMENT RECORDED DECEMBER 28, 2018 AS INSTRUMENT NO. 20181314189, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY. SAID EASEMENT IS INDETERMINATE IN NATURE.

THE COUNTY OF LOS ANGELES, HOLDER OF AN EASEMENT FOR SANITARY SEWER AND SANITARY SEWER INGRESS AND EGRESS PURPOSES BY A DEDICATION ON THE MAP OF TRACT NO. 73203-01 FILED IN BOOK 1408, PAGES 88 THROUGH 96, INCLUSIVE, OF MAPS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH, HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66436 (a) 3C OF THE SUBDIVISION MAP ACT.

RING OIL COMPANY, LTD., LESSEE OF RIGHTS TO OIL, GAS. OR OTHER HYDROCARBON SUBSTANCES, AS DISCLOSED BY DEED RECORDED JULY 28, 1938 IN BOOK 15986, PAGE 29, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

WALTER BARCUS AND LEON OLSON, LESSEE OF RIGHTS TO OIL, GAS, OR OTHER HYDROCARBON SUBSTANCES, AS DISCLOSED BY DEED RECORDED JANUARY 12, 1962 AS DOCUMENT NO. 1823, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

JOHN P. WALLACE AND FRANCES B. WALLACE, LESSEE OF RIGHTS TO OIL, GAS, OR OTHER HYDROCARBON SUBSTANCES, AS DISCLOSED BY DEEDS RECORDED OCTOBER 04, 1963 AS DOCUMENT NO. 254 AND JULY 09, 1974 AS DOCUMENT NO. 3138. BOTH OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

R. K. SUMMY, INC., A CALIFORNIA CORPORATION, LESSEE OF RIGHTS TO OIL, GAS, OR OTHER HYDROCARBON SUBSTANCES, AS DISCLOSED BY DEED RECORDED NOVEMBER 12, 1965 AS DOCUMENT NO. 868, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SUPERIOR OIL COMPANY AND CHEVRON U.S.A. INC., LESSEE OF RIGHTS TO OIL, GAS, OR OTHER HYDROCARBON SUBSTANCES, AS DISCLOSED BY DEED RECORDED AUGUST 16, 1977 AS DOCUMENT NO. 77-895242, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

VESTING SCALE: 1" = 150SHEET 2 OF 4 SHEETS TRACT NO. 73203 LEGEND IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES. STATE OF CALIFORNIA INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP FOR CONDOMINIUM PURPOSES BOUNDARY ESTABLISHMENT CURVE TABLE - THIS SHEET ONLY DELTA RADIUS LENGTH **TANGENT** 28°46'09" 1000.00 502.12 256.47 31°07'54' 1000.00 FOUND SPIKE AND WASHER, STAMPED 543.35 278.56 PASATIEMPO C3 19°39'47' 1000.00 343.19 173.30 "LA CO. PUBLIC WORKS" PER L.A.CO. 7°29'20' C4 1000.00 130.71 PWFB 0419, PAGE 1558. LANE FITS 4 FD. LEAD AND TACK TIES, NO TAG 6°33'56' 2564.72 293.89 22°12'13" PER SAID FB. 1040.00 403.03 ACCEPTED AS CENTERLINE INTERSECTION C7 19° 16' 50" 960.00 323.05 FOUND SPIKE AND WASHER, STAMPED "L.A. CO. PUBLIC WORKS" PER L.A.CO. PWFB 0420, PAGE 2225. FITS 2 FD. LEAD & BRAD TIES, NO TAG, 1 FD. LEAD & RD. DEPT. TAG AND 1 FD. DPW TAG PER SAID FB. ACCEPTED AS CENTERLINE P.I. AND AS POINT ON THE N'LY LINE OF LOT G, PARTITION MAP OF THE RANCHO LOS PALOS VERDES, D.C.C. NO. 2373, C.F. 41 AS SHOWN ON PARCEL MAP NO. 15282, PMB 169-60-61. SEE DETAIL "A" NORTHERLY LINE OF LOT G, PARTITION MAP OF THE SEE DETAIL "B" 245TH STREET ON SHEET 3 RANCHO LOS PALOS VERDES, D.C.C. NO. 2373, ON SHEET 3 ACCEPTED AS THE S'LY LINE OF TRACT NO. 27360, MB 730-14-18. (T) N89°48'43"W 1374.53 3491.07 782.71 802.69 --165.00 531.31 1951.54 NE'LY CORNER OF TRACT NO. 13895, M.B. 449-38-39. ESTABLISHED BY RECORD DISTANCE (165.00') FOUND SPIKE AND WASHER, PER SAID TRACT. LINE TABLE - THIS SHEET ONLY ILLEGIBLE, DN. 0.2' PER ACCEPTED AS THE NORTHWEST CORNER OF AVENUE BEARING L.A. CO. PWFB 0319, PAGE LENGTH LOT G, PARTITION MAP OF THE RANCHO LOS 1786. FITS TWO FD. LEAD N00*11'51"E 256.47 PALOS VERDES, D.C.C. NO. 2373, C.F.41. N28°34'18"W AND TACK TIES, NO TAG PER 256.47 SEE DETAIL "G" SAID FB. ACCEPTED AS N89*47'39"W L3 118.02 CENTERLINE EC. SET 2 ON SHEET 4 N44 47 46 W <u>L4</u> 38.16 ADDITIONAL L & T TIES, L5 N28 34 18 W 278.56 TAGGED "LS 5642". L6 N00 04 34 E 10.00 ANGEL L7 N00°11'51"E 273.38 N89*55'22"W 144.70 LOS TRACT NO. 73203-01 (P) M.B. 1408-88-96 MONUMENT LEGEND 0 FD. 2" I.P., CEMENT PLUG AND TACK, TAGGED OF "LS 5642", FLUSH PER TRACT NO. 73203-01 M.B. 1408-88-96 . FD. LEAD AND TACK, TAGGED "LS 5642" 100 5 N89°55'22"W 1.00 FEET FROM TRACT CORNER PER TRACT NO. 73203-01 M.B. 1408-88-96. EASTERLY L M.B. 1345-1 M.B. 449-3 MAP OF THE D.C.C. 237 ACCEPTED A SAN PEDRO AND LOT G, RANCHO LOS NO. 2373, FD. LEAD AND TACK, TAGGED "LS 5642", PER (P) TRACT NO. 73203-01 M.B. 1408-88-96. FD. LEAD AND TACK, TAGGED "LS 5642" ON WALL FOOTING 14" BELOW GRADE PER TRACT NO. 73203-01 M.B. 1408-88-96. E'LY LINE OF THE W'LY 50 ACRES OF LOT G, N83°37'55"E RANCHO LOS PALOS VERDES, D.C.C. NO. 2373, NOT A PART OF C.F. 41. ESTABLISHED BY AREA PER DEED THIS SUBDIVISION RECORDED MAY 20, 2013 AS DOCUMENT NO. 20130754254, O.R. ACCEPTED AS THE E'LY LINE OF THE LAND DESCRIBED IN DEED RECORDED DECEMBER 15, 2017 AS DOCUMENT NO. 20171458449, O.R. 50' SOUTHERLY LINE OF LOT G, PARTITION SEE DETAIL "E" MAP OF THE RANCHO LOS PALOS VERDES, D.C.C. NO. 2373, C.F. 41. ON SHEET 4 .79 ESTABLISHED BY RECORD DISTANCE (25.00') FOUND LEAD AND TACK, TAGGED "LA CO ROAD DEPT" NORTHERLY OF THE TRANSIT LINE PER PER L.A.CO. PWFB 0319, PAGE 1785. TRACT NO. 50433, M.B. 1205-9-10. 1 0 0' FITS 2 FD. LEAD AND TACK TIES, NO TAG PER ACCEPTED AS S'LY LINE LOT 10, 50' 50' SAID FB. SAN PEDRO VILLA TRACT, M.B.7-126. O ACCEPTED AS INTERSECTION OF LOMITA BOULEVARD Ϊ́ρ AVENUE CENTERLINE OF LOMITA BOULEVARD (P)FRAMPT CENTERLINE AND VERMONT AVENUE TANGENT. ESTABLISHED BY RECORD DISTANCE (15.00') FOUND L & T, TAGGED L.A. CO. DPW, NO REF AND NORTHERLY OF THE TRANSIT LINE PER L & T, TAGGED LA CO DPW PER SAID FIELD BOOK. SEE DETAIL "C" TRACT NO. 50433, M.B. 1205-9-10. _ USED TO REHABILITATE THE INTERSECTION-1 0 0' ON SHEET 3 SEE DETAIL "D" 50' 50 N89°47'39"W 3197.99 ON SHEET 3 BOULEVARD (A) N89°47'39"W 1374.54 375.08 223.72 518.61 272.06 586.19 - 295.02'-1179.39 (D)ш N89°47'39"W VERMONT 1179.40' NORMANDI TRANSIT LINE MONUMENT NOTES MONUMENT NOTES **25IST** ESTABLISHED CENTERLINE INTERSECTION USING 5 FOUND SPIKE AND WASHER, STAMPED STREET FOUND PUNCHED 1-1/2" BRASS CAP, NOT STAMPED IN STANDARD FOUND L & T TIES, NO TAGS, PER CITY ENGINEER "LA CO. PUBLIC WORKS" PER L.A.CO. SURVEY MONUMENT DOWN 1.0' PER CITY ENGINEER FB 036-197, FB. 036-197, PAGE 169. ACCEPTED AS PWFB 0319, PAGE 1790. PAGE 140. FITS 3 FD. LEAD AND TACK TIES, NO TAG AND 2 CENTERLINE INTERSECTION. FITS FD. 2-1/2 FITS 2 FD. LEAD AND TACK TIES, TAGGED FD. LEAD AND TACK TAGGED "L.A. CO. ENGR." PER SAID FB. BRASS DISK STAMPED "CITY OF LOS ANGELES "DPW" AND 3 FD. L & B, NO TAG PER SAID FB. ACCEPTED AS INTERSECTION OF CENTERLINE OF FRAMPTON SURVEY DIVISION 1985", NO REF. ACCEPTED AS CENTERLINE INTERSECTION. AVENUE AND TRANSIT LINE. USED TO REHABILITATE THE INTERSECTION FOUND SPIKE AND WASHER, STAMPED FOUND PUNCHED HEX BAR IN STANDARD SURVEY MONUMENT "LA CO. PUBLIC WORKS" PER L.A.CO. DOWN 0.7' PER CITY ENGINEER FIELD BOOK 036-193, PAGE PWFB 0319, PAGE 1789. FITS 2 FD. LEAD 113. FITS 4 FD. LEAD AND TACK TIES, NO TAG PER SAID AND TACK, TAGGED "DPW", 2 FD. LEAD & FB. ACCEPTED AS INTERSECTION OF BELLEPORTE AVENUE MONUMENT NOTES TACK, NO TAG AND 1 FD. LEAD & BRAD, NO AND TRANSIT LINE. TAG TIES, PER SAID FB. FOUND PUNCHED HEX BAR IN STANDARD SURVEY MONUMENT ACCEPTED AS CENTERLINE INTERSECTION. DOWN 0.9' PER CITY ENGINEER FB 036-197, PAGE 141. FOUND 1-1/2" I.P. WITH SHANK (TAG ILLEGIBLE) DOWN 0.8' FITS 4 FD. LEAD AND TACK TIES, NO TAG AND 1 FD. PER L.A. CO. PWFB 0419, PAGE 1560. FOUND SPIKE AND WASHER, STAMPED "LA CO. LEAD AND TACK TIE, TAGGED "L.A. CO. ENGR." PER ACCEPTED AS POINT 0.03' SOUTH AND 0.01' WEST OF P.I. RD. DEPT" PER L.A.CO. PWFB 0319, PAGE 13A. SAID FB. ACCEPTED AS INTERSECTION OF THE FITS 2 FD. LEAD AND BRAD, NO TAG TIES AND CENTERLINE OF FRAMPTON AVENUE AND TRANSIT LINE. 2 FD. LEAD & TACK TIES, TAGGED "DPW" PER SAID FB. ACCEPTED AS CENTERLINE INTERSECTION.

VESTING SHEET 3 OF 4 SHEETS TRACT NO. 73203 LEGEND IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP FOR CONDOMINIUM PURPOSES FD. 2-1/2" BRASS CAP, STAMPED "CITY OF LOS ANGELES SURVEY DIVISION 8-73" IN STANDARD SURVEY MONUMENT PER CITY ENGINEER F.B. 039-193, PAGE 111, DN. 1.0'. FITS 3 FD. LEAD AND TACK TIES, NO TAG AND 1 FD. SPIKE (NO WASHER) PER SAID FB. ACCEPTED AS CENTERLINE P.I. -FD. 2" BRASS CAP. STAMPED "LA CO ROAD DEPT 1975" IN WELL NORTHERLY LINE OF TRACT PER L.A. CO. PWFB 0419, PAGE 1559, 245TH STREET ESTABLISHED CENTERLINE EC NO. 13895, M.B. 449-38-39. DN. 0.8'. FITS 4 FD. LEAD AND BRAD USING 2 FOUND LEAD AND ACCEPTED AS THE NORTHERLY TIES, NO TAG PER SAID FB. TACK TIES, NO TAG PER CITY LINE OF LOT E, PARTITION ACCEPTED AS INTERSECTION OF ENGINEER F.B. 039-193, PAGE 111. MAP OF THE RANCHO LOS PALOS NORMANDIE AVENUE CURVE TANGENT ACCEPTED AS CENTERLINE EC. VERDES, D.C.C. NO. 2373, AND 245TH STREET CENTERLINE. FD. SPIKE AND WASHER, C.F. 41.— 199.66 STAMPED "LS 5642" PER TRACT NO. 73203-01 M.B. 1408-88-96. 165.00' 0.42' -==== N89'48'43"W 3491.04'--30.16 ESTABLISHED INTERSECTION OF AVENUE CENTERLINE OF SENATOR AVENUE AND NORTH LINE OF TRACT NO. 13895 M.B. 449-38-39 BY RECORD DISTANCE (0.42') PER CITY ENGINEER F.B. 039-193, PAGE 111. ACCEPTED AS SAID INTERSECTION. FD. SPIKE AND VARIES WASHER, STAMPED "LS 5642"-40' PER TRACT NO. 73203-01 M.B. 1408-88-96. \overline{c} N00.07'52"E - N89'48'43"W 3491.04 782.71 19.98'-531.31 40.53' -802.69 NORTHERLY LINE OF LOT G, PARTITION MAP OF THE 183 RANCHO LOS PALOS VERDES, 532. (RAD) D.C.C. NO. 2373, C.F. 41. 40' VARIES -ESTABLISHED CENTERLINE P.I. USING 3 FOUND LEAD AND TACK TIES, NO TAG AND 1 SPIKE (NO WASHER) PER CITY ENGINEER F.B. 039-193, PAGE 182. ACCEPTED AS CENTERLINE P.I. FITS FOUND 2-1/2" BRASS CAP, STAMPED "CITY OF LOS ANGELES SURVEY DIVISION 1986" IN STANDARD SURVEY MONUMENT, DN. 0.7', NO REFERENCE. USED TO REHABILITATE THE P.I. **DETAIL "A"** DETAIL "B" FD. SPIKE AND WASHER LS 5642 PER TRACT NO. 73203-01 SCALE: I" = 20' SCALE: I' = 30' M.B. 1408-88-96. CURVE TABLE - THIS SHEET ONLY DELTA LENGTH TANGENT RADIUS 31 07 54 1000.00 543.35 278.56 E'LY LINES OF TRACT NO. 61498, 19°39'47" 1000.00 343.19 173.30 M.B. 1345-64-65 AND LOT E, PARTITION 11°28'07' 1000.00 100.42' 200.16 MAP OF THE RANCHO LOS PALOS VERDES, D.C.C. 19 16 50" 960.00 323.05 NO. 2373, C.F. 41. ACCEPTED AS THE W'LY LINES OF SAN PEDRO VILLA TRACT, M.B. 7-126, AND LOT G, PARTITION MAP OF THE RANCHO LOS PALOS VERDES, D.C.C. NO. 2373, C.F. 41. S'LY LINES OF SAN PEDRO VILLA TRACT, M.B. 7-126, AND LOT G, PARTITION MAP OF THE RANCHO LOS ESTABLISHED CENTERLINE INTERSECTION PALOS VERDES, D.C.C. NO. 2373, C.F. 41. USING 2 FOUND LEAD AND TACK TIES, NO TAG ESTABLISHED BY RECORD DISTANCE (25.00,) PER L.A. CO. PWFB 0319, PAGE 1788. ACCEPTED NORTHERLY OF THE TRANSIT LINE PER TRACT NO. 50433, AS CENTERLINE INTERSECTION. FITS FOUND M.B. 1205-9-10. ACCEPTED AS S'LY LINE LOT 10, SOUTHERLY LINE OF LOT G, LEAD AND TACK, TAGGED L.S. 5508, NO REF. SAN PEDRO VILLA TRACT, M.B. 7-126. PARTITION MAP OF THE RANCHO USED TO REHABILITATE THE INTERSECTION. LOS PALOS VERDES, D.C.C. 1 TIE SUBSEQUENTLY DESTROYED BY N89'47'39"W 1374.54 N00.04 NO. 2373, C.F. 41. CONSTRUCTION. 1 ADDITIONAL L & T TIE, >=--10.00° ESTABLISHED BY RECORD TAGGED LS 5642 FD. PER TRACT NO. 73203-01 N89'47'39"W 3197.99' M.B. 1408-88-96. DISTANCE (25.00') 1179*.*39' FOUND 2 L & T TIES, NO TAG PER SAID NORTHERLY OF THE FIELD BOOK. TRANSIT LINE LOMITA BOULEVARD фJ LOMITA BOULEVARD Σį TRANSIT LINE N89'47'39"W 1374.54 375.08' --61.99 N89°47'39"W 3197.99 N89'47'39"W 1179.40' —— 1179.39' 195.11 FOUND PUNCHED HEX BAR IN ESTABLISHED BY RECORD DISTANCE STANDARD SURVEY MONUMENT AVENÜE (61.99') PER TRACT NO. 61498, M.B. PER CITY ENGINEER F.B. TRANSIT LINE 1345-64-65. ACCEPTED AS THE 036-193, PAGE 113, DN. 1.0'. INTERSECTION OF THE TRANSIT LINE FITS 4 FOUND LEAD AND TACK AND THE SOUTHERLY PROLONGATION 518.61 TIES, NO TAG PER SAID FB. OF THE EASTERLY LINE OF TRACT N89'47'39"W 1179.40' ACCEPTED AS INTERSECTION OF -FD. LA CITY BRASS DISK MONUMENT NO. 61498, M.B. 1345-64-65 AND THE CENTERLINE OF BELLEPORTE IN HANDHOLE DOWN 1.2' PER L.A. CO. 8 THE SOUTHERLY PROLONGATION OF AVENUE AND TRANSIT LINE. NORMAND PWFB 0319, PAGE 1788. THE WESTERLY LINE OF LOT E, FITS 4 FOUND LEAD AND TACK TIES, NO TAG PARTITION MAP OF THE RANCHO LOS PER SAID FIELD BOOK. PALOS VERDES, D.C.C. 2373, C.F. 41. ACCEPTED AS INTERSECTION OF THE CENTERLINE OF NORMANDIE AVENUE AND TRANSIT LINE. DETAIL "D" SCALE: I" = 20' DETAIL "C" SCALE: I" = 20'

SEE SHEET 2 FOR MONUMENT NOTES AND MONUMENT LEGEND.

SHEET 4 OF 4 SHEETS

VESTING

TRACT NO. 73203

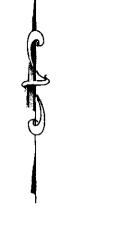
IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

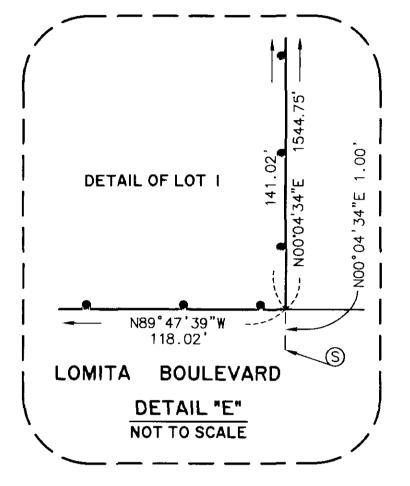
FOR CONDOMINIUM PURPOSES



SCALE: 1" = 20







	LINE TABLE				
NO.	BEARING	LENGTH			
L1	N00°04'38"E	74.00'			
L2	N89°55'22"W	26.00			
L3	N89°55'22"W	29.59			
L4	N45°04'38"E	6.34'			
L5	N00°04'38"E	24.00'			
L6	N44°55'22"₩	6.34			
L7_	N00°04'38"E	36.52			
L8	N89°55'22"W	26.00'			

LEGEND

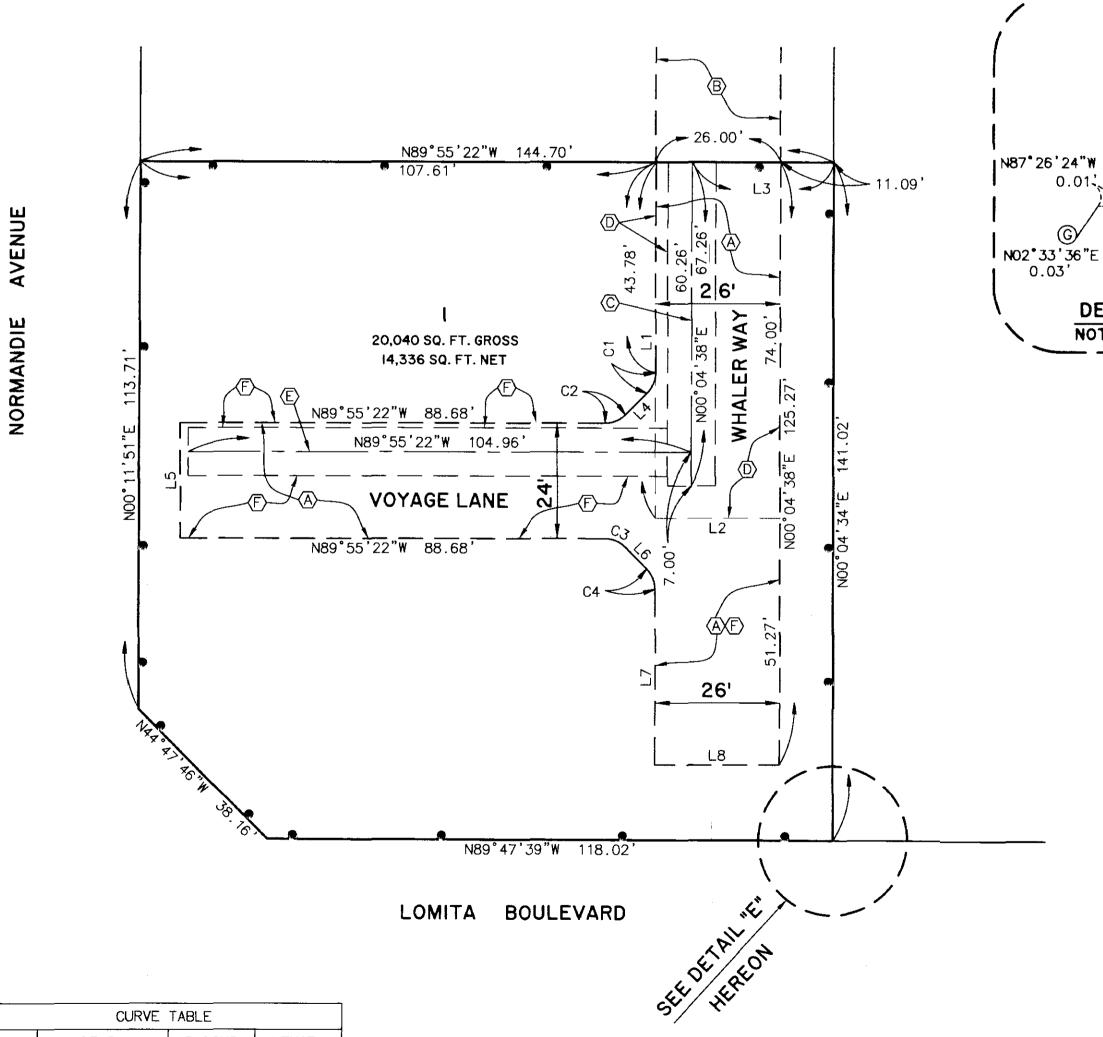
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

- PRIVATE DRIVEWAY AND FIRE LANE
- PRIVATE DRIVEWAY AND FIRE LANE PER TRACT NO. 73203-01 M.B. 1408-88-96.
- CENTERLINE OF 10' WIDE EASEMENT OF THE COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES PER TRACT NO. 73203-01 M.B. 1408-88-96.
- EASEMENT OF THE COUNTY OF LOS ANGELES FOR SANITARY SEWER INGRESS AND EGRESS PURPOSES PER TRACT NO. 73203-01 M.B. 1408-88-96.
- CENTERLINE OF 10' WIDE EASEMENT TO THE COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES
- EASEMENT TO THE COUNTY OF LOS ANGELES FOR SANITARY SEWER INGRESS AND EGRESS PURPOSES

EASEMENT TO THE COUNTY OF LOS ANGELES FOR SANITARY SEWER INGRESS AND EGRESS PURPOSES OVER THE REMAINING PORTION OF PRIVATE DRIVEWAY AND FIRE LANE NOT ENCUMBERED BY THE 10' WIDE SANITARY SEWER EASEMENT (E).

DETAIL "G"

NOT TO SCALE



١		CURVE	I ABLE	
	NO.	DELTA	RADIUS	LENGTH
1	C1	45°00'00"	6.00'	4.71'
	C2	45°00'00"	6.00	4.71'
	C3	45°00'00"	6.00'	4.71'
ĺ	C4	45°00'00"	6.00`	4.71'

NOTE: RECIPROCAL EASEMENTS FOR DRAINAGE. INGRESS/EGRESS, SEWER, WATER UTILITIES, RIGHT TO GRADE, AND MAINTENANCE PURPOSES, OVER THE PRIVATE DRIVEWAY AND FIRE LANE TO BE RESERVED IN SEPARATE DOCUMENTS.

> NOTE: SEE SHEET 2 FOR MONUMENT LEGEND.