

1 LOT
20,040 SQ. FT.

VESTING

SHEET 1 OF 4 SHEETS



TRACT NO. 73203

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTION OF LOT G OF PARTITION MAP OF THE
RANCHO LOS PALOS VERDES, AS SHOWN ON CLERK'S FILED MAP NO. 41,
DISTRICT COURT CASE NO. 2373, IN THE OFFICE OF THE COUNTY RECORDER
OF SAID COUNTY

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER
11 MIN PAST 2:00 PM
IN BOOK 1418
AT PAGE 14-17
OF MAPS
LOS ANGELES COUNTY, CA
Register-Recorder/County Clerk
by Daniel S. [Signature]
Deputy
FEE \$ 17.⁰⁰
D.A. FEB Code 20 5.⁰⁰

MAP

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED
WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE
CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

AND ALSO DEDICATE TO THE COUNTY OF LOS ANGELES THE EASEMENTS FOR SANITARY SEWER
AND SANITARY SEWER INGRESS AND EGRESS PURPOSES SO DESIGNATED ON SAID MAP AND ALL
USES INCIDENTAL THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THERewith FROM ANY
ADJOINING PROPERTIES.

KB HOME GREATER LOS ANGELES INC., A CALIFORNIA CORPORATION, OWNER

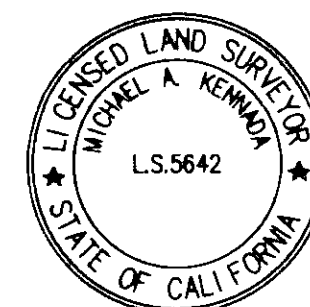
BY: [Signature]
GLEN LONGARINI
PRESIDENT

BY: [Signature]
RON MERTZEL
VICE PRESIDENT, FORWARD PLANNING

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND
COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN JANUARY, 2018 IN
CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE
AT THE REQUEST OF KB HOME GREATER LOS ANGELES INC., ON JANUARY 29, 2018. I HEREBY
STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED
TENTATIVE MAP; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE
POSITIONS INDICATED; THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE
RETRACTED.

Michael A. Kennada 10-28-19
MICHAEL A. KENNADA, LS 5642 DATE
VERTEX SURVEY, INC.



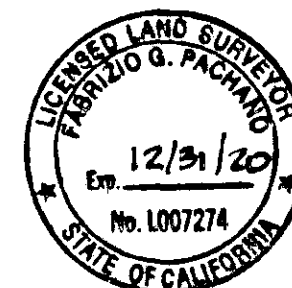
BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING NORTH 00°11'51" EAST OF THE
CENTERLINE OF NORMANDIE AVENUE AS SHOWN ON COUNTY SURVEYORS MAP NO. B-2938,
ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS OF SAID COUNTY.

COUNTY SURVEYOR'S CERTIFICATE:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO
THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF
STATE LAW AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL
OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS
MAP IS TECHNICALLY CORRECT.

COUNTY SURVEYOR
BY: Fabrizio G. Pachano 12/18/19
FABRIZIO G. PACHANO, DEPUTY DATE
LS NO. 7274



NOTARY ACKNOWLEDGMENTS:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE
VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE
DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE
TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON October 31, 2019 BEFORE ME, Karen A. Stewart, A NOTARY PUBLIC,
PERSONALLY APPEARED GLEN LONGARINI AND RON MERTZEL, WHO PROVED TO ME ON THE BASIS
OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED
CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY
UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE
FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: Karen A. Stewart
PRINTED NAME: Karen A. Stewart
MY COMMISSION EXPIRES: March 11, 2021
MY COMMISSION NO. 2183822
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.



CERTIFICATE OF ACCEPTANCE:

THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY CONVEYED BY THE WITHIN
DEDICATION OR GRANT TO THE COUNTY OF LOS ANGELES, A GOVERNMENTAL AGENCY, IS HEREBY
ACCEPTED UNDER THE AUTHORITY OF TITLE 21 OF THE LOS ANGELES COUNTY CODE ADOPTED BY
THE BOARD OF SUPERVISORS OF SAID COUNTY. THE GRANTEE CONSENTS TO THE RECORDATION
THEREOF BY ITS DULY AUTHORIZED OFFICER.

Fabrizio G. Pachano 12/18/19
FABRIZIO G. PACHANO,
DEPUTY EXECUTIVE OFFICER
BOARD OF SUPERVISORS

IN REFERENCE TO TRACT NO. 73203, IT IS ORDERED THAT THE MAP OF TRACT NO. 73203 IS
HEREBY APPROVED. I HEREBY CERTIFY THAT THE FORGOING ORDER WAS ADOPTED BY THE BOARD
OF SUPERVISORS AT A MEETING HELD ON THE 17th DAY, OF December, 2019

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: Fabrizio G. Pachano DATE: 12/18/19
DEPUTY EXECUTIVE OFFICER,
BOARD OF SUPERVISORS



CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 9 RESIDENTIAL UNITS,
WHEREBY THE OWNERS OF THE UNITS AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE
COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY
EASEMENTS FOR THE UNITS.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE
THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE
SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

BY: Fabrizio Pachano 12/18/19
DEPUTY DATE



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ _____ HAS BEEN FILED
WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS
SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON
THE LAND SHOWN ON MAP OF TRACT NO. 73203 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

BY: _____ DATE _____
DEPUTY

SIGNATURE OMISSION NOTES:

THE SIGNATURE OF THE PARTY NAMED HEREINAFTER AS OWNER OF THE INTEREST SET FORTH,
HAS BEEN OMITTED UNDER PROVISIONS OF THE SUBDIVISION MAP ACT, SECTION (a) 3A (i-viii).
AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS
NOT REQUIRED BY THE LOCAL AGENCY.

SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, HOLDER OF AN EASEMENT
FOR PIPELINES, CONDUITS, DEVICES, AND OTHER APPURTENANCES FOR THE TRANSPORTATION
AND DISTRIBUTION OF NATURAL GAS AND COMMUNICATIONS PER DOCUMENT RECORDED
DECEMBER 28, 2018 AS INSTRUMENT NO. 20181314189, OF OFFICIAL RECORDS, RECORDS OF LOS
ANGELES COUNTY.
SAID EASEMENT IS INDETERMINATE IN NATURE.

THE COUNTY OF LOS ANGELES, HOLDER OF AN EASEMENT FOR SANITARY SEWER AND SANITARY
SEWER INGRESS AND EGRESS PURPOSES BY A DEDICATION ON THE MAP OF TRACT NO.
73203-01 FILED IN BOOK 1408, PAGES 88 THROUGH 96, INCLUSIVE, OF MAPS, RECORDS OF
LOS ANGELES COUNTY.

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET
FORTH, HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66436 (a) 3C OF THE SUBDIVISION
MAP ACT.

RING OIL COMPANY, LTD., LESSEE OF RIGHTS TO OIL, GAS, OR OTHER HYDROCARBON
SUBSTANCES, AS DISCLOSED BY DEED RECORDED JULY 28, 1938 IN BOOK 15986, PAGE 29, OF
OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

WALTER BARCUS AND LEON OLSON, LESSEE OF RIGHTS TO OIL, GAS, OR OTHER HYDROCARBON
SUBSTANCES, AS DISCLOSED BY DEED RECORDED JANUARY 12, 1962 AS DOCUMENT NO. 1823,
OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

JOHN P. WALLACE AND FRANCES B. WALLACE, LESSEE OF RIGHTS TO OIL, GAS, OR OTHER
HYDROCARBON SUBSTANCES, AS DISCLOSED BY DEEDS RECORDED OCTOBER 04, 1963 AS
DOCUMENT NO. 254 AND JULY 09, 1974 AS DOCUMENT NO. 3138, BOTH OF OFFICIAL RECORDS,
RECORDS OF LOS ANGELES COUNTY.

R. K. SUMMY, INC., A CALIFORNIA CORPORATION, LESSEE OF RIGHTS TO OIL, GAS, OR OTHER
HYDROCARBON SUBSTANCES, AS DISCLOSED BY DEED RECORDED NOVEMBER 12, 1965 AS
DOCUMENT NO. 868, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SUPERIOR OIL COMPANY AND CHEVRON U.S.A. INC., LESSEE OF RIGHTS TO OIL, GAS, OR
OTHER HYDROCARBON SUBSTANCES, AS DISCLOSED BY DEED RECORDED AUGUST 16, 1977 AS
DOCUMENT NO. 77-895242, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

1418/15

SCALE: 1" = 150'

VESTING

TRACT NO. 73203

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

BOUNDARY ESTABLISHMENT

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	28° 46' 09"	1000.00'	502.12'	256.47'
C2	31° 07' 54"	1000.00'	543.35'	278.56'
C3	19° 39' 47"	1000.00'	343.19'	173.30'
C4	7° 29' 20"	1000.00'	130.71'	-
C5	6° 33' 56"	2564.72'	293.89'	-
C6	22° 12' 13"	1040.00'	403.03'	-
C7	19° 16' 50"	960.00'	323.05'	-

FOUND SPIKE AND WASHER, STAMPED "LA CO. PUBLIC WORKS" PER L.A.CO. PWFB 0419, PAGE 1558. FITS 4 FD. LEAD AND TACK TIES, NO TAG PER SAID FB. ACCEPTED AS CENTERLINE INTERSECTION.

FOUND SPIKE AND WASHER, STAMPED "L.A. CO. PUBLIC WORKS" PER L.A.CO. PWFB 0420, PAGE 2225. FITS 2 FD. LEAD & BRAD TIES, NO TAG, 1 FD. LEAD & RD. DEPT. TAG AND 1 FD. DPW TAG PER SAID FB. ACCEPTED AS CENTERLINE P.I. AND AS POINT ON THE N'LY LINE OF LOT G, PARTITION MAP OF THE RANCHO LOS PALOS VERDES, D.C.C. NO. 2373, C.F. 41 AS SHOWN ON PARCEL MAP NO. 15282, PMB 169-60-61.

NORTHERLY LINE OF LOT G, PARTITION MAP OF THE RANCHO LOS PALOS VERDES, D.C.C. NO. 2373, C.F. 41. ACCEPTED AS THE S'LY LINE OF TRACT NO. 27360, MB 730-14-18.

FOUND SPIKE AND WASHER, ILLEGIBLE, DN. 0.2' PER L.A. CO. PWFB 0319, PAGE 1786. FITS TWO FD. LEAD AND TACK TIES, NO TAG PER SAID FB. ACCEPTED AS CENTERLINE EC. SET 2 ADDITIONAL L & T TIES, TAGGED "LS 5642".

NO.	BEARING	LENGTH
L1	N00° 11' 51" E	256.47'
L2	N28° 34' 18" W	256.47'
L3	N89° 47' 39" W	118.02'
L4	N44° 47' 46" W	38.16'
L5	N28° 34' 18" W	278.56'
L6	N00° 04' 34" E	10.00'
L7	N00° 11' 51" E	273.38'
L8	N89° 55' 22" W	144.70'

MONUMENT LEGEND

- (P) FD. 2" I.P., CEMENT PLUG AND TACK, TAGGED "LS 5642", FLUSH PER TRACT NO. 73203-01 M.B. 1408-88-96.
- (R) FD. LEAD AND TACK, TAGGED "LS 5642", N89° 55' 22" W 1.00 FEET FROM TRACT CORNER PER TRACT NO. 73203-01 M.B. 1408-88-96.
- (S) FD. LEAD AND TACK, TAGGED "LS 5642", PER TRACT NO. 73203-01 M.B. 1408-88-96.
- (T) FD. LEAD AND TACK, TAGGED "LS 5642" ON WALL FOOTING 14" BELOW GRADE PER TRACT NO. 73203-01 M.B. 1408-88-96.

E'LY LINE OF THE W'LY 50 ACRES OF LOT G, RANCHO LOS PALOS VERDES, D.C.C. NO. 2373, C.F. 41. ESTABLISHED BY AREA PER DEED RECORDED MAY 20, 2013 AS DOCUMENT NO. 20130754254, O.R. ACCEPTED AS THE E'LY LINE OF THE LAND DESCRIBED IN DEED RECORDED DECEMBER 15, 2017 AS DOCUMENT NO. 20171458449, O.R.

SEE DETAIL "E" ON SHEET 4
FOUND LEAD AND TACK, TAGGED "LA CO ROAD DEPT" PER L.A.CO. PWFB 0319, PAGE 1785. FITS 2 FD. LEAD AND TACK TIES, NO TAG PER SAID FB. ACCEPTED AS INTERSECTION OF LOMITA BOULEVARD CENTERLINE AND VERMONT AVENUE TANGENT. FOUND L & T, TAGGED L.A. CO. DPW, NO REF AND L & T, TAGGED LA CO DPW PER SAID FIELD BOOK. USED TO REHABILITATE THE INTERSECTION.

MONUMENT NOTES

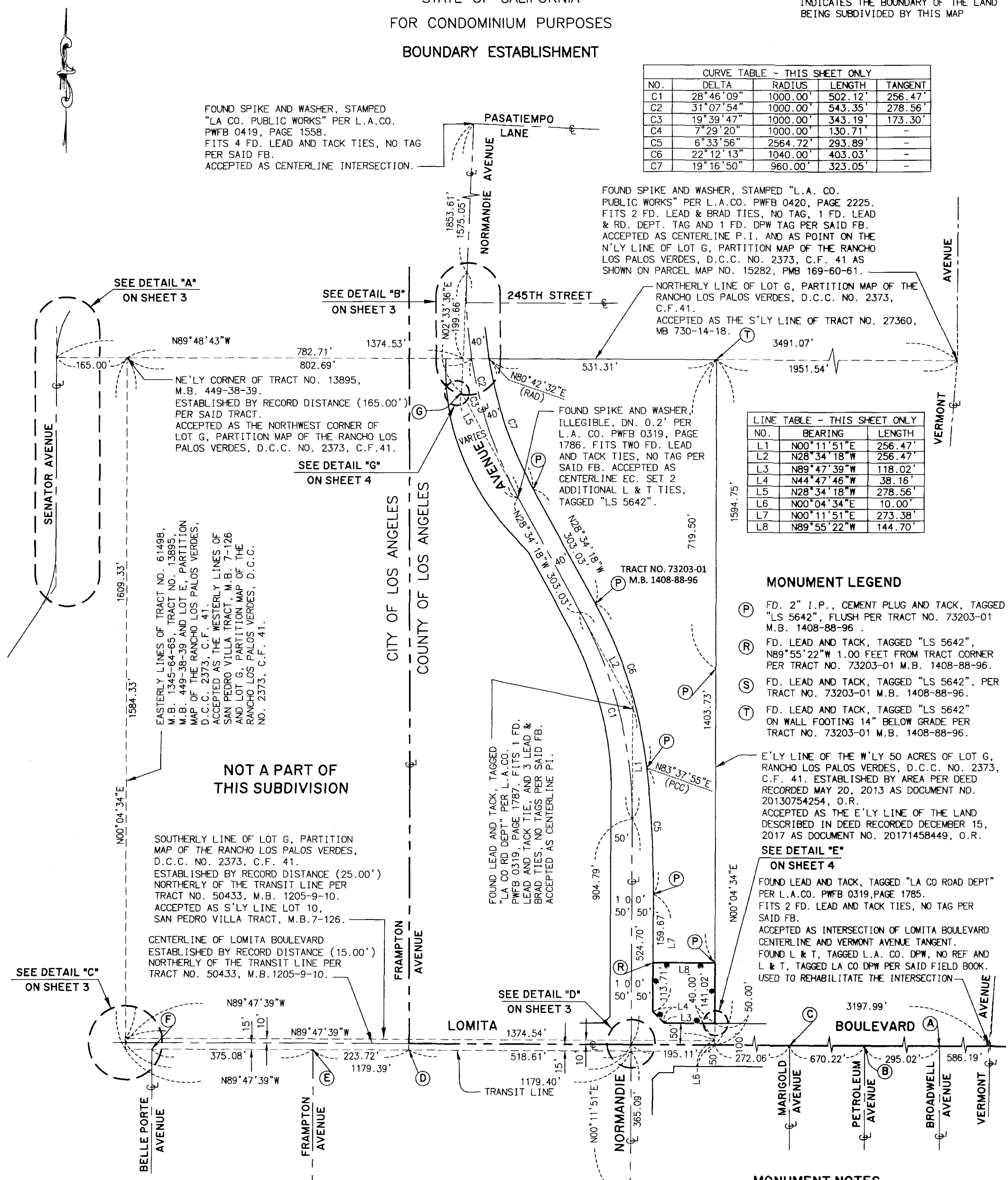
- (E) FOUND PUNCHED 1-1/2" BRASS CAP, NOT STAMPED IN STANDARD SURVEY MONUMENT DOWN 1.0' PER CITY ENGINEER FB 036-197, PAGE 140. FITS 3 FD. LEAD AND TACK TIES, NO TAG AND 2 FD. LEAD AND TACK TAGGED "L.A. CO. ENGR." PER SAID FB. ACCEPTED AS INTERSECTION OF CENTERLINE OF FRAMPTON AVENUE AND TRANSIT LINE.
- (F) FOUND PUNCHED HEX BAR IN STANDARD SURVEY MONUMENT DOWN 0.7' PER CITY ENGINEER FIELD BOOK 036-193, PAGE 113. FITS 4 FD. LEAD AND TACK TIES, NO TAG PER SAID FB. ACCEPTED AS INTERSECTION OF BELLEPORTE AVENUE AND TRANSIT LINE.
- (G) FOUND 1-1/2" I.P. WITH SHANK (TAG ILLEGIBLE) DOWN 0.8' PER L.A. CO. PWFB 0419, PAGE 1560. ACCEPTED AS POINT 0.03' SOUTH AND 0.01' WEST OF P.I.

MONUMENT NOTES

- (A) FOUND SPIKE AND WASHER, STAMPED "LA CO. PUBLIC WORKS" PER L.A.CO. PWFB 0319, PAGE 1790. FITS 2 FD. LEAD AND TACK TIES, TAGGED "DPW" AND 3 FD. L & B, NO TAG PER SAID FB. ACCEPTED AS CENTERLINE INTERSECTION.
- (B) FOUND SPIKE AND WASHER, STAMPED "LA CO. PUBLIC WORKS" PER L.A.CO. PWFB 0319, PAGE 1789. FITS 2 FD. LEAD AND TACK, TAGGED "DPW", 2 FD. LEAD & TACK, NO TAG AND 1 FD. LEAD & BRAD, NO TAG TIES, PER SAID FB. ACCEPTED AS CENTERLINE INTERSECTION.
- (C) FOUND SPIKE AND WASHER, STAMPED "LA CO. RD. DEPT" PER L.A.CO. PWFB 0319, PAGE 13A. FITS 2 FD. LEAD AND BRAD, NO TAG TIES AND 2 FD. LEAD & TACK TIES, TAGGED "DPW" PER SAID FB. ACCEPTED AS CENTERLINE INTERSECTION.

MONUMENT NOTES

- (D) FOUND PUNCHED HEX BAR IN STANDARD SURVEY MONUMENT DOWN 0.9' PER CITY ENGINEER FB 036-197, PAGE 141. FITS 4 FD. LEAD AND TACK TIES, NO TAG AND 1 FD. LEAD AND TACK TIE, TAGGED "L.A. CO. ENGR." PER SAID FB. ACCEPTED AS INTERSECTION OF THE CENTERLINE OF FRAMPTON AVENUE AND TRANSIT LINE.



NOT A PART OF THIS SUBDIVISION

SOUTHERLY LINE OF LOT G, PARTITION MAP OF THE RANCHO LOS PALOS VERDES, D.C.C. NO. 2373, C.F. 41. ESTABLISHED BY RECORD DISTANCE (25.00') NORTHERLY OF THE TRANSIT LINE PER TRACT NO. 50433, M.B. 1205-9-10. ACCEPTED AS S'LY LINE LOT 10, SAN PEDRO VILLA TRACT, M.B. 7-126.

CENTERLINE OF LOMITA BOULEVARD ESTABLISHED BY RECORD DISTANCE (15.00') NORTHERLY OF THE TRANSIT LINE PER TRACT NO. 50433, M.B. 1205-9-10.

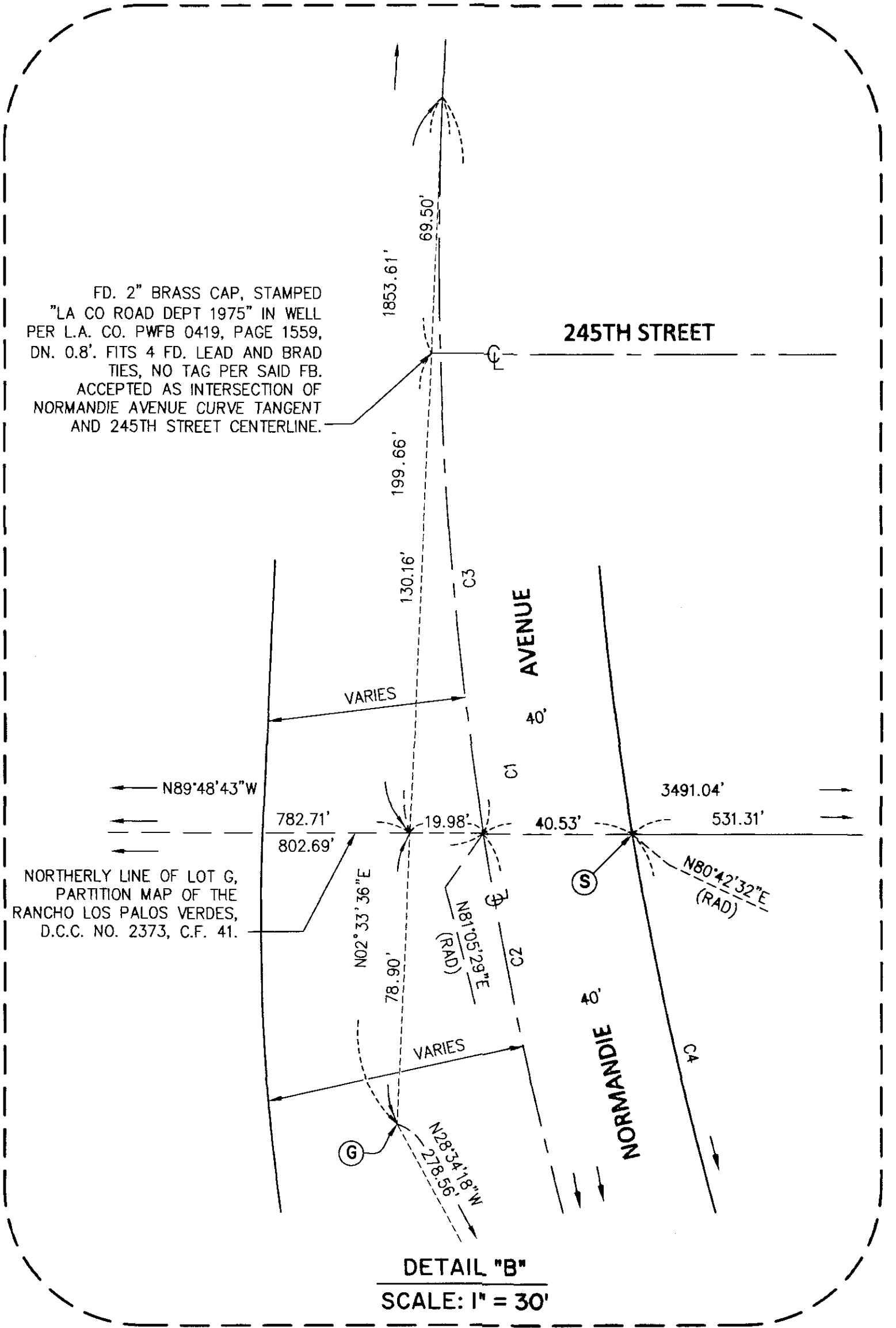
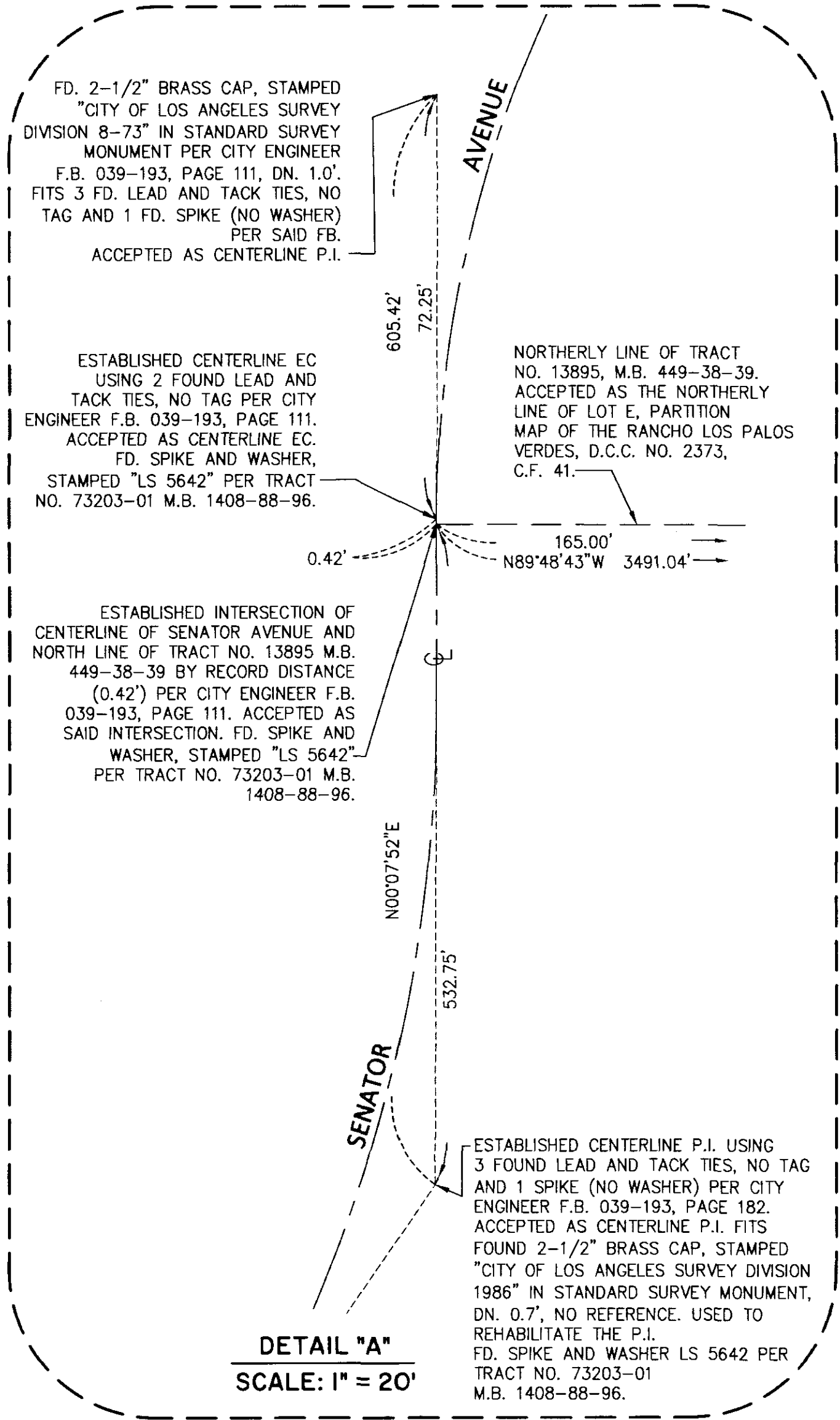
FOUND LEAD AND TACK, TAGGED "LA CO RD DEPT" PER L.A.CO. PWFB 0319, PAGE 1787. FITS 1 FD. LEAD AND TACK TIE, AND 3 LEAD & BRAD TIES, NO TAGS PER SAID FB. ACCEPTED AS CENTERLINE P.I.

VESTING TRACT NO. 73203

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

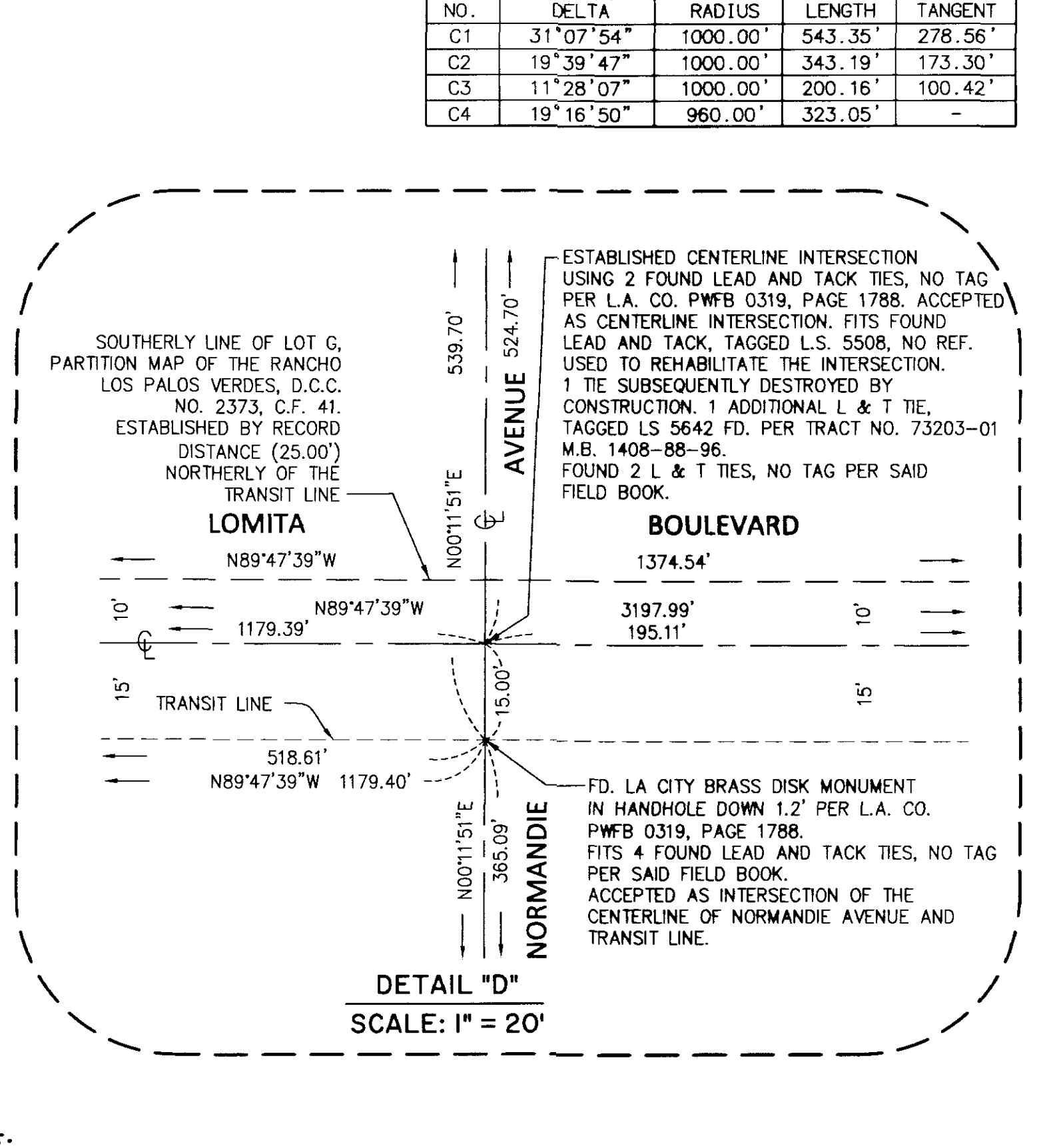
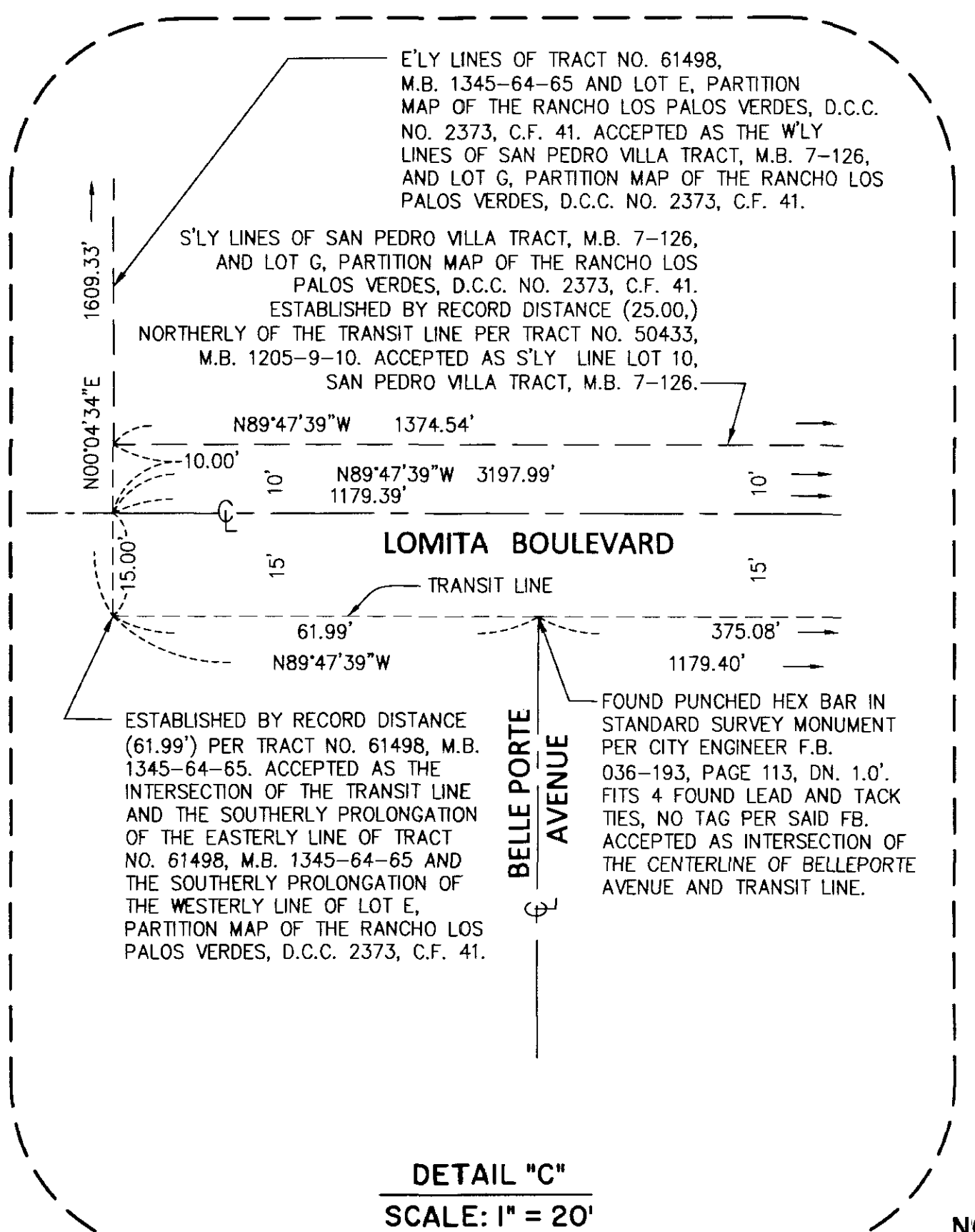
LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP



CURVE TABLE - THIS SHEET ONLY

NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	31°07'54"	1000.00'	543.35'	278.56'
C2	19°39'47"	1000.00'	343.19'	173.30'
C3	11°28'07"	1000.00'	200.16'	100.42'
C4	19°16'50"	960.00'	323.05'	-



NOTE:
SEE SHEET 2 FOR MONUMENT NOTES AND MONUMENT LEGEND.

1418/17

SCALE: 1" = 20'

SHEET 4 OF 4 SHEETS

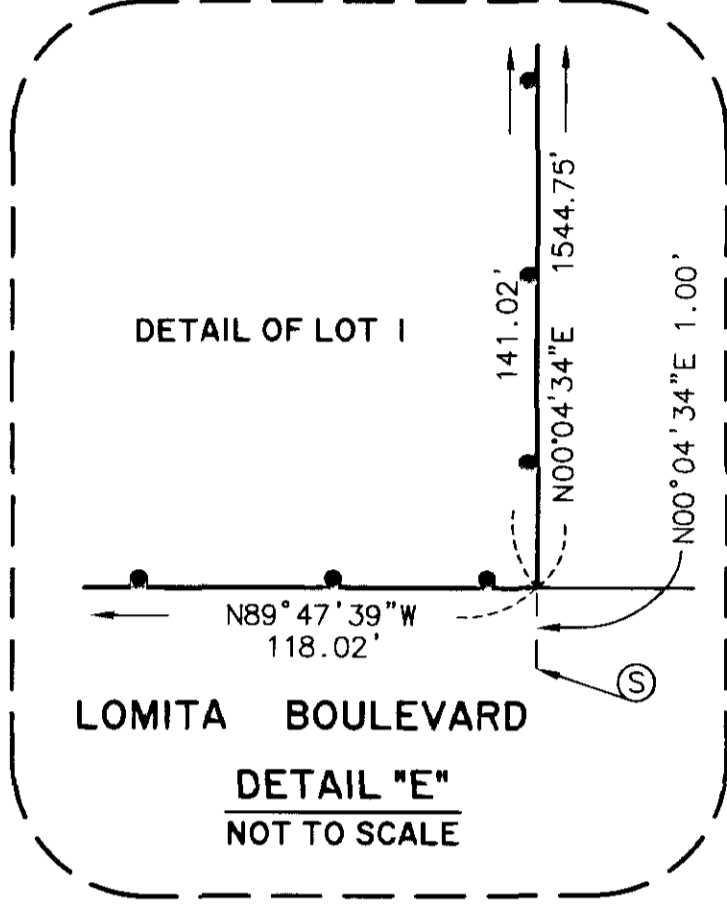
VESTING TRACT NO. 73203

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES,
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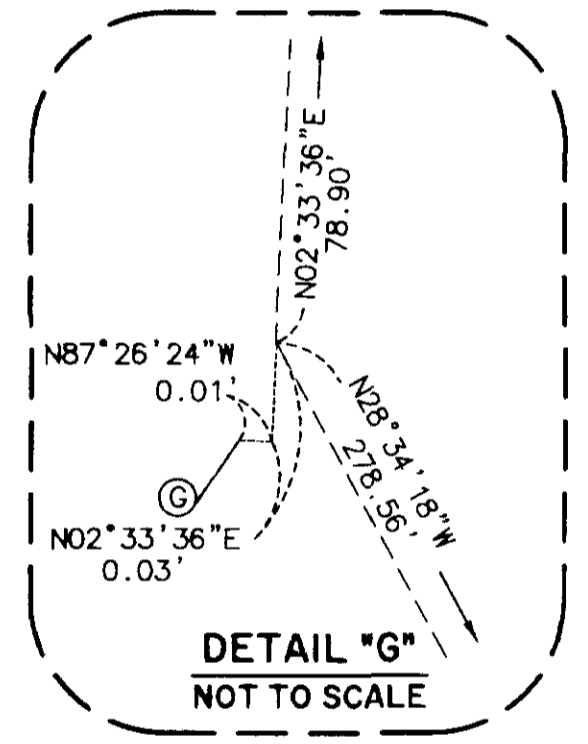
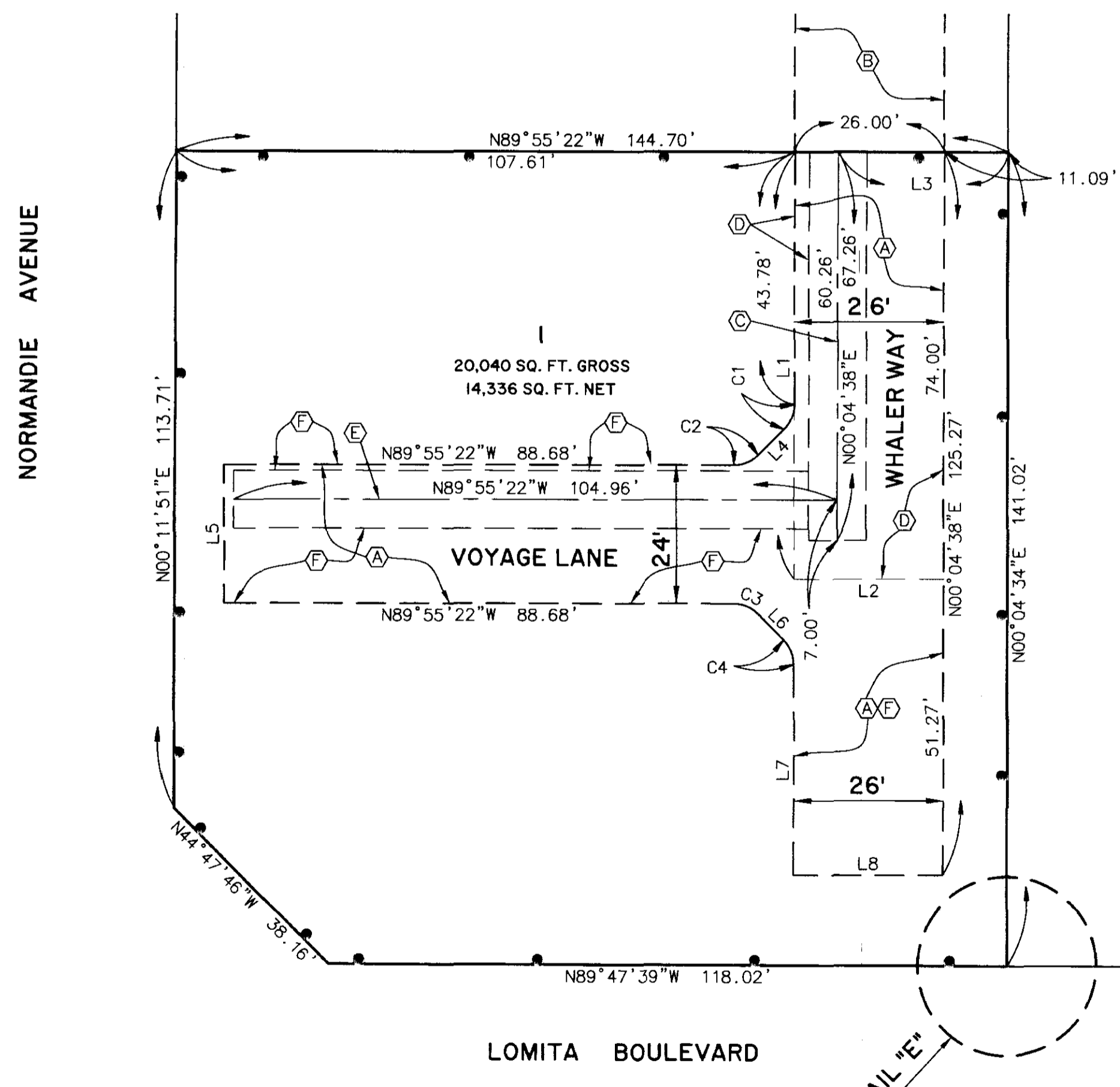


LEGEND

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
 - (A) PRIVATE DRIVEWAY AND FIRE LANE
 - (B) PRIVATE DRIVEWAY AND FIRE LANE PER TRACT NO. 73203-01 M.B. 1408-88-96.
 - (C) CENTERLINE OF 10' WIDE EASEMENT OF THE COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES PER TRACT NO. 73203-01 M.B. 1408-88-96.
 - (D) EASEMENT OF THE COUNTY OF LOS ANGELES FOR SANITARY SEWER INGRESS AND EGRESS PURPOSES PER TRACT NO. 73203-01 M.B. 1408-88-96.
 - (E) CENTERLINE OF 10' WIDE EASEMENT TO THE COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES
 - (F) EASEMENT TO THE COUNTY OF LOS ANGELES FOR SANITARY SEWER INGRESS AND EGRESS PURPOSES
- EASEMENT TO THE COUNTY OF LOS ANGELES FOR SANITARY SEWER INGRESS AND EGRESS PURPOSES OVER THE REMAINING PORTION OF PRIVATE DRIVEWAY AND FIRE LANE NOT ENCUMBERED BY THE 10' WIDE SANITARY SEWER EASEMENT (E).



LINE TABLE		
NO.	BEARING	LENGTH
L1	N00°04'38"E	74.00'
L2	N89°55'22"W	26.00'
L3	N89°55'22"W	29.59'
L4	N45°04'38"E	6.34'
L5	N00°04'38"E	24.00'
L6	N44°55'22"W	6.34'
L7	N00°04'38"E	36.52'
L8	N89°55'22"W	26.00'



CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
C1	45°00'00"	6.00'	4.71'
C2	45°00'00"	6.00'	4.71'
C3	45°00'00"	6.00'	4.71'
C4	45°00'00"	6.00'	4.71'

SEE DETAIL 'E' HEREON

NOTE:
RECIPROCAL EASEMENTS FOR DRAINAGE, INGRESS/EGRESS, SEWER, WATER UTILITIES, RIGHT TO GRADE, AND MAINTENANCE PURPOSES, OVER THE PRIVATE DRIVEWAY AND FIRE LANE TO BE RESERVED IN SEPARATE DOCUMENTS.

NOTE:
SEE SHEET 2 FOR MONUMENT LEGEND.